

| Check Date                   | Check   | Vendor Name                     | Description                              | Amount    |
|------------------------------|---------|---------------------------------|------------------------------------------|-----------|
| Bank FCPAY BENN PAYROLL      |         |                                 |                                          |           |
| 11/21/2023                   | 188 (E) | PEBA INSURANCE BENEFITS         | GROUP HEALTH DECEMBER 2023 REG           | 94,579.58 |
| 11/21/2023                   | 189 (E) | PEBA INSURANCE BENEFITS         | RETIREE HEALTH DECEMBER 2023             | 2,793.94  |
| FCPAY TOTALS:                |         |                                 |                                          |           |
| Total of 2 Checks:           |         |                                 |                                          | 97,373.52 |
| Less 0 Void Checks:          |         |                                 |                                          | 0.00      |
| Total of 2 Disbursements:    |         |                                 |                                          | 97,373.52 |
| Bank W10CH BENN GENERAL FUND |         |                                 |                                          |           |
| 11/02/2023                   | 81205   | JONATHAN BEGGS                  | FUEL FOR RETURN FROM MARION, SC A5 PATRO | 25.00     |
| 11/02/2023                   | 81206   | SAMMY CROSLAND                  | FUEL FOR VEHICLE THAT HAD TO BE PICKED U | 35.00     |
| 11/02/2023                   | 81207   | SC DEPT OF REVENUE              | GF CHARGES FOR USED TAXES                | 21.20     |
| 11/03/2023                   | 81208   | AVIE MUNNERLYN                  | ELECTION DAY POLL CLERK                  | 235.00    |
| 11/03/2023                   | 81209   | BRIANNA CARROLL                 | VOLUNTEERS PAY OCTOBER                   | 150.00    |
| 11/03/2023                   | 81210   | BRYANT GALLOWAY                 | AMICK MAINTENENCE CLASS                  | 53.00     |
| 11/03/2023                   | 81211   | CHARLES ILLER                   | VOLUNTEER PAY OCTOBER                    | 50.00     |
| 11/03/2023                   | 81212   | CHARLES PETERKIN                | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81213   | CHERYL MCRAE                    | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81214   | CHRISTINA THOMPSON              | TRAINING OF ELECTION COMMISSION, ETC.    | 900.00    |
| 11/03/2023                   | 81215   | CITY OF BENNETTSVILLE           | PER JGRAVES                              | 100.00    |
| 11/03/2023                   | 81216   | CLAYTON CLARK                   | VOLUNTEER PAY OCTOBER                    | 150.00    |
| 11/03/2023                   | 81217   | CUSTOM GRILLS TRAILERS & FENCES | REPAIR OF WOODLAND GARDENS FENCE N. MARL | 2,172.00  |
| 11/03/2023                   | 81218   | DEBORAH SCHERER                 | ELECTION DAY POLL WORKER                 | 235.00    |
| 11/03/2023                   | 81219   | DELONTA MCRAE                   | ELECTION DAY TECHNICIAN                  | 150.00    |
| 11/03/2023                   | 81220   | DEREK MONTROSE                  | ELECTION DAY POLL                        | 165.00    |
| 11/03/2023                   | 81221   | DIANE TOWNSEND                  | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81222   | ESKAMEDA SMITH                  | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81223   | GEORGE RAINWATER                | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81224   | HELEN BROWN                     | TRAINING OF POLL WORKERS, ETC.           | 600.00    |
| 11/03/2023                   | 81225   | JACK HERNDON                    | VOLUNTEER PAY OCTOBER                    | 150.00    |
| 11/03/2023                   | 81226   | JOHN MOORE                      | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81227   | JOHN SCHERER                    | EARLY VOTING POLL MANAGERS               | 435.00    |
| 11/03/2023                   | 81228   | JOHN STANTON                    | VOLUNTEER PAY OCTOBER                    | 50.00     |
| 11/03/2023                   | 81229   | JULIA BROWN                     | EARLY VOTING POLL MANAGER                | 735.00    |
| 11/03/2023                   | 81230   | JULIA BROWN                     | ELECTION DAY POLL CLERK                  | 235.00    |
| 11/03/2023                   | 81231   | KEVIN MCRAE                     | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81232   | LAFAYE GOODMAN                  | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81233   | LILLIAN MOORE                   | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81234   | LISA BAILEY                     | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81235   | LUE PEARL MCCALL                | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81236   | MARGARET WILSON                 | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81237   | MIKE HAGAN                      | VOLUNTEER PAY OCTOBER                    | 150.00    |
| 11/03/2023                   | 81238   | PATRICIA J. MCGOLRICK           | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81239   | PETTY CASH-FINANCE DEPT.        | FRAMES, RECORDING FEES, POSTAGE, CANDY,  | 130.96    |
| 11/03/2023                   | 81240   | ROBERT WOODS                    | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81241   | ROBYN MCRAE                     | ELECTION DAY POLL CLERK                  | 235.00    |
| 11/03/2023                   | 81242   | SANDRA PRIMUS                   | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81243   | SHELIA KIRBY                    | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81244   | TERRY DAVIS SR.                 | EARLY VOTING POLL MANAGER                | 810.00    |
| 11/03/2023                   | 81245   | TERRY DAVIS SR.                 | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81246   | TERRY McCALLUM                  | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81247   | TONYA RAINWATER                 | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81248   | WILLIAM PARRISH                 | VOLUNTEER PAY OCTOBER                    | 150.00    |
| 11/03/2023                   | 81249   | WILLIE CAMPBELL                 | ELECTION DAY POLL WORKER                 | 165.00    |
| 11/03/2023                   | 81250   | WINIFRED MCCULLOUGH             | ELECTION DAY POLL WORKER                 | 165.00    |

| Check Date                                           | Check | Vendor Name                       | Description                              | Amount    |   |
|------------------------------------------------------|-------|-----------------------------------|------------------------------------------|-----------|---|
| 11/06/2023                                           | 81251 | ANGELA WARD                       | ANNUAL MEETING IN COLUMBIA SC SCMIT/SCMI | 133.62    |   |
| 11/06/2023                                           | 81252 | EDWIN COVINGTON                   | DONATION FROM GREGORY SCOTT              | 150.00    |   |
| 11/07/2023                                           | 2(S)  | AMAZON CAPITAL SERVICES           | A7 FRONT END SUSPENSION KIT              | 0.00      | V |
| 11/07/2023                                           | 81253 | AGRI-SOUTH INC                    | 92-114 BLADES FOR Z950M                  | 246.11    |   |
| 11/07/2023                                           | 81254 | AMERICAN PURE SPRING WATER        | #006539 ADMIN/PLANNING WATER COOLER      | 8.10      |   |
| 11/07/2023                                           | 81255 | AMERICAN TROPHY CO., INC          | DESK NAME PLATE CHERRY WOOD FINISH 2/ WA | 142.56    |   |
| 11/07/2023                                           | 81256 | ANGELA WARD                       | MHRA ANNUAL MEETING                      | 322.00    |   |
| 11/07/2023                                           | 81257 | ARAMARK UNIFORM & CAREER APPAREL  | ADMIN 860074929                          | 96.86     |   |
| 11/07/2023                                           | 81258 | CAROLINA SIGNS                    | MAIN STREET T-SHIRTS                     | 122.04    |   |
| 11/07/2023                                           | 81259 | EDWARDS REFRIGERATION,            | REPAIR HEATER AT NORTHSIDE               | 709.00    |   |
| 11/07/2023                                           | 81260 | FAT BOY'S AUTOMOTIVE AND TIRES    | 4 TIRES INSTALLED                        | 120.00    |   |
| 11/07/2023                                           | 81261 | GALLS, LLC.                       | 3 UNIFORM BADGES                         | 445.33    |   |
| 11/07/2023                                           | 81262 | HANNA ENGINEERING, LLC            | FACILITIES ANALYSIS                      | 1,805.00  |   |
| 11/07/2023                                           | 81263 | HARBOR FREIGHT TOOLS              | TOOLS FOR TRAINING GROUNDS BUILDING      | 451.30    |   |
| 11/07/2023                                           | 81264 | HERALD OFFICE SUPPLY INC.         | KITCHEN ROLL TOWELS,MULTI-FOLD WHITE     | 20,668.60 |   |
| 11/07/2023                                           | 81265 | HUMANE SOCIETY OF MARLBORO COUNTY | 3RD QUARTER YEAR 2023-2024               | 12,500.00 |   |
| 11/07/2023                                           | 81266 | INNOVATIVE CREDIT SOLUTIONS       | DRIVING RECORDS AND NATIONAL CRIMINAL F  | 146.50    |   |
| 11/07/2023                                           | 81267 | JOHN DEERE FINANCIAL              | SPINDLE FOR 797 ZERO TURN                | 704.00    |   |
| 11/07/2023                                           | 81268 | LOIS MCCALL                       | 2023 ELECTION POLL WORKER                | 165.00    |   |
| 11/07/2023                                           | 81269 | MASK CONSULTANTS L.L.C.           | OCTOBER CONSULTANT PROFESSIONAL FEES     | 95.00     |   |
| 11/07/2023                                           | 81270 | MCDUFFIE & SON COMPOSTING         | LEAVES AND LIMB DESPOSAL ANNUAL CONTRACT | 9,792.00  |   |
| 11/07/2023                                           | 81271 | MOSELEY OUTDOOR POWER             | EDGER BLADES                             | 134.46    |   |
| 11/07/2023                                           | 81272 | MPD ENERGY LLC                    | 4.9 GALS OF DEF P18                      | 56.90     |   |
| 11/07/2023                                           | 81273 | PARTY PLANET RENTALS              | SCARECROW FEST INFLATABLES 2023 FOR 11/0 | 1,190.00  |   |
| 11/07/2023                                           | 81274 | PUBLIQ SOFTWARE , LLC.            | NOV 2023 VEHICLE RENEWALS                | 243.36    |   |
| 11/07/2023                                           | 81275 | RIVERSTREET NETWORKS              | 00108986-9 NOV 2023 ALARM SYSTEM         | 38.95     |   |
| 11/07/2023                                           | 81276 | S & D AUTO PARTS                  | ANTIFREEZE AND BRAKE CLEANER FOR THE SHO | 447.04    |   |
| 11/09/2023                                           | 81277 | AMAZON CAPITAL SERVICES           | CHRISTMAS CARDS AND OFFICE SUPPLIES      | 599.96    |   |
| 11/09/2023                                           | 81278 | AMBER HENDRIX                     | CRIMINAL INVESTIGATIONS USING CELLULAR T | 309.00    |   |
| 11/09/2023                                           | 81279 | ARC3 GASES                        | (M. SHOP) GF CYLINDER RENTAL #75703      | 43.19     |   |
| 11/09/2023                                           | 81280 | BENNETTSVILLE HARDWARE            | CIRCUIT BREAKER 30 AMP                   | 25.91     |   |
| 11/09/2023                                           | 81281 | CALEB HERNDON                     | CHARLOTTE NC                             | 143.00    |   |
| 11/09/2023                                           | 81282 | EVAN COBLE                        | CAROLINA FIRE DAYS CHARLOTTE NC          | 143.00    |   |
| 11/09/2023                                           | 81283 | FURR FACILITIES, INC.             | C & D TO LANDFILL BROWN GOODS            | 2,052.80  |   |
| 11/09/2023                                           | 81284 | HAMILTON OFFICE SUPPLY            | 2024 CALENDAR FOR ANN                    | 43.47     |   |
| 11/09/2023                                           | 81285 | HANEY'S TIRE & RECAPING           | RETRREADS ON 4 11R22.5 AND 1 11R24 TIRES | 951.88    |   |
| 11/09/2023                                           | 81286 | HARBOR FREIGHT TOOLS              | TRAINING GROUND EQUIPMENT                | 483.48    |   |
| 11/09/2023                                           | 81287 | LOWES COMPANIES INC.              | SUPPLIES FOR TRAINING GROUNDS            | 224.30    |   |
| 11/09/2023                                           | 81288 | MPD ENERGY LLC                    | 2.9 GALS OF DEF FOR P12                  | 10.09     |   |
| 11/09/2023                                           | 81289 | PDC COMMUNICATIONS &              | RADIO MAINTENANCE FOR NOVEMBER           | 465.00    |   |
| 11/09/2023                                           | 81290 | SAM'S CLUB                        | MANAGERS CHAIR /ROBE /OFFICE CLEANER     | 189.76    |   |
| 11/09/2023                                           | 81291 | TERMINIX SERVICE, INC.            | CITYWIDE TERMINIX SERVICE 2249389        | 300.00    |   |
| 11/09/2023                                           | 81292 | WALMART COMMUNITY                 | OFFICE SUPPLIES                          | 91.36     |   |
| 11/09/2023                                           | 81293 | WILLIAM GRIGGS                    | CHARLOTTE NC CAROLINA FIRE DAYS          | 143.00    |   |
| 11/09/2023                                           | 81294 | XEROX CORPORATION                 | VISITORS CENTER XEROX BILL NEW 350921    | 557.37    | V |
| Void Reason: I NEEDED TO ADD A CREDIT TO THE ACCOUNT |       |                                   |                                          |           |   |
| 11/09/2023                                           | 81295 | XEROX CORPORATION                 | VISITORS CENTER XEROX BILL NEW 350921    | 281.83    |   |
| 11/09/2023                                           | 81296 | ENTERPRISE FM TRUST               | GF ENTERPRISE MONTHLY LEASE OCTOBER 2023 | 40,247.69 |   |
| 11/13/2023                                           | 81297 | AMAZON CAPITAL SERVICES           | CHIEF/GALAXY Z FLIP 3 HOLSTER AND WILLAI | 50.60     |   |
| 11/13/2023                                           | 81298 | GRAINGER INC.                     | ORANGE CAN LINERS                        | 376.16    |   |
| 11/13/2023                                           | 81299 | HAMILTON OFFICE SUPPLY            | TWO WALL FILE POCKETS                    | 27.41     |   |
| 11/13/2023                                           | 81300 | HERALD OFFICE SUPPLY INC.         | BROCHURES NEW                            | 641.79    |   |
| 11/13/2023                                           | 81301 | MARLBORO ELECTRIC CO-OP           | 300196004 CONV CENTER                    | 160.00    |   |
| 11/13/2023                                           | 81302 | MEGGS AUTOMOTIVE                  | 4 TIRES MOUNTED AND BALANCED ON PATROL V | 635.29    |   |
| 11/13/2023                                           | 81303 | PEE DEE FUEL, INC.                | GF CHARGES                               | 387.81    |   |
| 11/13/2023                                           | 81304 | POLICE AND SHERIFFS PRESS, INC    | HOLOVIEW ID CARD-BEGGS                   | 17.60     |   |
| 11/13/2023                                           | 81305 | SAMMY CROSLAND                    | REIMBURSEMENT FOR COPY POLICY BOOK TO US | 53.38     |   |
| 11/13/2023                                           | 81306 | STATE OF SOUTH CAROLINA           | TECHNICAL RESCUER CLASS                  | 125.00    |   |
| 11/15/2023                                           | 81307 | 4 IMPRINT, INC.                   | CHRISTMAS ORNAMENTS 2023                 | 3,688.21  |   |
| 11/15/2023                                           | 81308 | ADVANCE AUTO PARTS                | SWITCH AND CONNECTORS                    | 23.10     |   |

| Check Date                | Check | Vendor Name                         | Description                              | Amount    |   |
|---------------------------|-------|-------------------------------------|------------------------------------------|-----------|---|
| 11/15/2023                | 81309 | ADVANCED EMERGENCY SERVICES TRAININ | UNIFORM ITEMS 403                        | 704.10    |   |
| 11/15/2023                | 81310 | AMICK EQUIPMENT CO., INC            | WATER HOSE ASSEMBLY FOR SWEEPER P36      | 424.79    |   |
| 11/15/2023                | 81311 | BENNETTSVILLE HARDWARE              | GRAB FORK                                | 32.39     |   |
| 11/15/2023                | 81312 | CHAMPION MEDIA, LLC                 | ROP AD 6X6 COLORED                       | 617.00    |   |
| 11/15/2023                | 81313 | EDWARDS REFRIGERATION,              | BCC KITCHEN TEMPERATURE ISSUE            | 770.00    |   |
| 11/15/2023                | 81314 | FAMILY AFFAIR CATERING, LLC.        | MAYOR AND COUNCIL MEMBER RECEPTION       | 500.00    |   |
| 11/15/2023                | 81315 | HAMILTON OFFICE SUPPLY              | DESK AND REFILL CALENDARS                | 26.98     |   |
| 11/15/2023                | 81316 | LEE COUNTY LANDFILL-4767            | MSW LANDFILL                             | 6,420.03  |   |
| 11/15/2023                | 81317 | MPD ENERGY LLC                      | 11.5 GLALLONS OF DEF                     | 39.98     |   |
| 11/15/2023                | 81318 | PDC COMMUNICATIONS &                | DODGE CHARGER INSTALL RADAR/ DURANGO REM | 350.00    |   |
| 11/15/2023                | 81319 | S & D AUTO PARTS                    | REPAIR AIR LEAK R4                       | 98.68     |   |
| 11/15/2023                | 81320 | SOUTHEASTERN FLOAT COMPANY, INC     | CHRISTMAS FLOAT 2023                     | 750.00    |   |
| 11/15/2023                | 81321 | THOMAS DEW                          | UNIFORM BOOTS                            | 125.00    |   |
| 11/16/2023                | 81322 | AMAZON CAPITAL SERVICES             | PULL START ASSEMBLY FOR HONDA PPV FAN    | 26.77     |   |
| 11/16/2023                | 81323 | ARAMARK UNIFORM & CAREER APPAREL    | ADMIN 860074929                          | 193.72    |   |
| 11/16/2023                | 81324 | BENNETTSVILLE HARDWARE              | FLY BAIT FOR SHOP                        | 23.75     |   |
| 11/16/2023                | 81325 | BUSINESS CARD                       | GF CHARGES FOR OCT 2023                  | 824.36    |   |
| 11/16/2023                | 81326 | CHAMPION MEDIA, LLC                 | COB JOB FAIR                             | 165.75    |   |
| 11/16/2023                | 81327 | FIRST CITIZENS                      | GF CHARGES FOR OCTOBER 2023 (7106)       | 1,342.13  |   |
| 11/16/2023                | 81328 | HERALD OFFICE SUPPLY INC.           | BALANCE FROM CK#081264                   | 114.84    |   |
| 11/16/2023                | 81329 | MEGGS AUTOMOTIVE                    | 2016 F250 LOCK ACTUATOR                  | 86.39     |   |
| 11/16/2023                | 81330 | PEE DEE FLEET                       | 4 BRAKE DRUMS SHOES STUD AND LUGZ FOR TR | 1,362.74  |   |
| 11/16/2023                | 81331 | STATE OF SOUTH CAROLINA             | ICC FIRE INSPECTOR EXAM TEST PREP R HAMI | 332.00    |   |
| 11/16/2023                | 81332 | VC3, INC.                           | MONTHLY BILLING FOR NOVEMBER/AGREEMENT W | 1,665.71  |   |
| 11/16/2023                | 81333 | WALMART COMMUNITY                   | CLEANING SUPPLIES FOR BUILDING           | 109.31    |   |
| 11/17/2023                | 81334 | ARAMARK UNIFORM & CAREER APPAREL    | PW 860084152                             | 572.44    |   |
| 11/17/2023                | 81335 | DONNA RIDGES                        | FACADE GRANT REIMBURSEMENT               | 1,154.00  |   |
| 11/17/2023                | 81336 | FOP LEGAL DEFENSE PLAN, INC         | FOP MEMBERSHIP DUES 2023                 | 875.00    |   |
| 11/17/2023                | 81337 | KEVIN MILLER                        | REIMBURSEMENT FOR TRUCK FLOOR MATS AND S | 109.92    |   |
| 11/17/2023                | 81338 | MARLBORO COUNTY BOARD OF            | 2023 CITY OF BENNETTSVILLE GENERAL ELECT | 884.31    |   |
| 11/17/2023                | 81339 | WILLIAM HALL                        | REIMBURSEMENT FOR CLEAR PLASTIC TOTES FO | 47.48     |   |
| 11/28/2023                | 81340 | ADVANCED EMERGENCY SERVICES TRAININ | INV 24070                                | 273.24    |   |
| 11/28/2023                | 81341 | AMERICAN TROPHY CO., INC            | PLAQUES FOR MAYOR PRINCE & COUNCIL JEAN  | 86.40     |   |
| 11/28/2023                | 81342 | CALIBRATE GROUP BUILDERS, INC       | PROPERTY CONDITION ASSESSMENT (PCA)      | 3,500.00  |   |
| 11/28/2023                | 81343 | CITY OF BENNETTSVILLE               | STATE TRES. FUNDS FOR THE FIRE DEPARTMEN | 56,465.00 |   |
| 11/28/2023                | 81344 | CITY OF BENNETTSVILLE               | LOT CLEARING & DEMO                      | 1,300.00  |   |
| 11/28/2023                | 81345 | PALMETTO STATE ARMORY               | AR STYLE RIFLE, OPTIC RED DOT SIGHT , AN | 652.00    |   |
| 11/28/2023                | 81346 | SANDHILL CONNEXTIONS                | COMM. CENTER CABLE BROADBAND             | 229.42    |   |
| 11/28/2023                | 81347 | SC DEPT OF JUVENILE JUSTICE         | OPEN PO FOR JUVENILE HOUSING 2023 Q. STU | 150.00    |   |
| 11/28/2023                | 81348 | SCHAEFER PLASTICS NORTH AMERICA,LLC | 95 GALLON ROLL CARTS                     | 18,570.00 |   |
| 11/28/2023                | 81349 | XEROX CORPORATION                   | POLICE XEROX BILL RENTAL PLAN EHQ-218474 | 137.51    |   |
| 11/30/2023                | 81350 | AMAZON CAPITAL SERVICES             | EVENT SUPPLIES                           | 393.64    |   |
| 11/30/2023                | 81351 | AMERICAN TROPHY CO., INC            | CHRISTMAS TROPHIES 2023                  | 342.36    |   |
| 11/30/2023                | 81352 | AUTO ZONE                           | AIR LINE INFLATOR FOR SHOP               | 225.62    | V |
| Void Reason: STOLEN CHECK |       |                                     |                                          |           |   |
| 11/30/2023                | 81353 | BURR & FORMAN L.L.P.                | PROFESSIONAL SERVICES                    | 369.50    |   |
| 11/30/2023                | 81354 | DANIEL JIM NOLAN                    | 4 TIRES INSTALL ON REAR AND FRONT LOADER | 120.00    |   |
| 11/30/2023                | 81355 | FAMILY AFFAIR CATERING, LLC.        | 2023 EMPLOYEE HOLIDAY LUNCHEON ON 12/14/ | 2,100.00  |   |
| 11/30/2023                | 81356 | HANEY'S TIRE & RECAPPING            | 10 11R22.5 RECAP TIRES                   | 2,693.62  |   |
| 11/30/2023                | 81357 | HERALD OFFICE SUPPLY INC.           | JANITORIAL SUPPLIES                      | 76.68     |   |
| 11/30/2023                | 81358 | JOE M. RODGERS                      | CHRISTMAS PARADE DJ 2023                 | 200.00    |   |
| 11/30/2023                | 81359 | MASON WILLIAM KING                  | ATTORNEY SALARY DECEMBER 2023            | 1,994.75  |   |
| 11/30/2023                | 81360 | MEGGS AUTOMOTIVE                    | OIL CHNAGE AND TIRE PATCH FOR A20        | 89.90     |   |
| 11/30/2023                | 81361 | MPD ENERGY LLC                      | 3.5 GALS OF DEF FOR P36                  | 68.87     |   |
| 11/30/2023                | 81362 | PATRICIA Q. BETHEA                  | NOV 2023 GYM MEMBERSHIP                  | 10.00     |   |
| 11/30/2023                | 81363 | PEE DEE FLEET                       | WHEEL STUD EXCHANGE DIFFERENCE FOR TRANS | 27.11     |   |
| 11/30/2023                | 81364 | PETTY CASH-FINANCE DEPT.            | PETTY CASH REIMBURSEMENT                 | 25.00     |   |
| 11/30/2023                | 81365 | S & D AUTO PARTS                    | MASTER SWITCH E45                        | 116.20    |   |
| 11/30/2023                | 81366 | SC DEPT OF PUBLIC SAFETY            | SC UNIFORM TRAFFIC AND SUMMONS TICKETS   | 138.40    |   |
| 11/30/2023                | 81367 | UNIFORMS BY JOHN INC                | 5.11 DARK BLUE PANTS FOR GERMAN          | 58.57     |   |

| Check Date | Check | Vendor Name       | Description                  | Amount   |
|------------|-------|-------------------|------------------------------|----------|
| 11/30/2023 | 81368 | VC3, INC.         | MONTHLY BILLING FOR NOVEMBER | 4,967.72 |
| 11/30/2023 | 81369 | WALMART COMMUNITY | CHRISTMAS PARADE 2023        | 583.15   |

W10CH TOTALS:

|                             |            |
|-----------------------------|------------|
| Total of 166 Checks:        | 232,727.56 |
| Less 3 Void Checks:         | 782.99     |
| Total of 163 Disbursements: | 231,944.57 |

Bank W30CH BENN ELECTRIC WATER & GAS

|            |       |                                   |                                          |            |
|------------|-------|-----------------------------------|------------------------------------------|------------|
| 11/02/2023 | 31981 | AT&T                              | UF CHARGES 831-000-7009-088              | 11.81      |
| 11/02/2023 | 31982 | SC DEPT OF REVENUE                | UF CHARGES FOR USED TAXES                | 138.95     |
| 11/02/2023 | 31983 | US BANK OPERATIONS CTR            | SRF 2009 A & B PER SCHEDULE FOR 07/01    | 15,170.56  |
| 11/03/2023 | 31984 | HARDEE, BRIAN D                   | UB refund for account: 02963-06178       | 60.38      |
| 11/03/2023 | 31985 | HODGE,TAMMY                       | UB refund for account: 03290-10195       | 156.80     |
| 11/03/2023 | 31986 | MCCRIMMON, ANGELICA               | UB refund for account: 02864-09749       | 24.52      |
| 11/03/2023 | 31987 | SC DEPT OF EMPLOYMENT             | UNEMPLOYMENT FOR DAMIEL SIMPSON          | 1,075.95   |
| 11/03/2023 | 31988 | TOLEDO CAROLINA, INC.             | CONTRACT #1422 10/27/23                  | 523.50     |
| 11/07/2023 | 31989 | AMERICAN PURE SPRING WATER        | #006537 UTILITY BILLING SIDE WATER       | 33.24      |
| 11/07/2023 | 31990 | ARAMARK UNIFORM & CAREER APPAREL  | ADMIN 860074929                          | 135.72     |
| 11/07/2023 | 31991 | ASPLUNDH TREE EXPERT CO., INC.    | RIGHT AWAY                               | 3,596.60   |
| 11/07/2023 | 31992 | BENNETTSVILLE HARDWARE            | BATTERIES FOR LOCATERS                   | 147.59     |
| 11/07/2023 | 31993 | BLANCHARD MACHINERY CO.           | PM MAINTENANCE OF WTP GENERATORS         | 5,906.27   |
| 11/07/2023 | 31994 | BORDER STATES INDUSTRIES INC      | 13T SKT WIRED                            | 1,053.92   |
| 11/07/2023 | 31995 | BRENNTAG MID-SOUTH, INC           | 50% CAUSTIC (WTP & LYALL ST) 6 MONTH 23/ | 10,834.10  |
| 11/07/2023 | 31996 | CAROLINA TECHNICAL SERVICES, INC  | REPLACE DAMAGED TURBIDIMETER             | 5,264.24   |
| 11/07/2023 | 31997 | CHLORINATOR SALES & SERVICE, INC. | 2 TEFLON BALLS FOR PHOSPHATE PUMP        | 32.62      |
| 11/07/2023 | 31998 | EASTERN E & I                     | PAINT FOR SEWER                          | 1,843.56   |
| 11/07/2023 | 31999 | INNOVATIVE CREDIT SOLUTIONS       | DRIVING RECORD AND NATIONAL CRIMINAL C L | 39.00      |
| 11/07/2023 | 32000 | MARLBORO ELECTRIC CO-OP           | OCTOBER 2023 MONTHLY 300196002           | 546,957.18 |
| 11/07/2023 | 32001 | MONNIT CORPORATION                | MONTHLY DATA PLAN ON 15 LIFT STATIONS AU | 170.00     |
| 11/07/2023 | 32002 | ONLINE INFORMATION SERVICES, INC. | MONTHLY INVOICE OCT                      | 25.00      |
| 11/07/2023 | 32003 | RWF CONSTRUCTION, LLC             | EMERGENCY REPAIR OF ATKINS ST. PUMP STAT | 19,550.00  |
| 11/07/2023 | 32004 | S & D AUTO PARTS                  | OIL FILTER FOR N1                        | 65.47      |
| 11/07/2023 | 32005 | WALMART COMMUNITY                 | BULBS FOR HEAT LAMPS & JANITORIAL SUPPLI | 79.93      |
| 11/07/2023 | 32006 | WATERGUARD, INC.                  | (54) 150 LB CHLORINE CYLINDERS 23/24     | 3,451.00   |
| 11/07/2023 | 32007 | WAYPOINT ANALYTICAL               | SLUDGE SAMPLES INVOICES # 1016625        | 481.00     |
| 11/07/2023 | 32008 | WOLFE & ASSOCIATES, INC.          | 2024 PHMSA CONSORTIUM RANDOM SELECTIONS  | 180.00     |
| 11/09/2023 | 32009 | ARC3 GASES                        | WWTP CYLINDER RENTALS #90427             | 71.98      |
| 11/09/2023 | 32010 | ARC3 GASES                        | (M.SHOP) UF CYLINDER RENTALS #75703      | 43.19      |
| 11/09/2023 | 32011 | ARC3 GASES                        | ELECTRICAL CYLINDER RENT G1698           | 43.19      |
| 11/09/2023 | 32012 | BENNETTSVILLE HARDWARE            | SEWER FITTINGS                           | 56.12      |
| 11/09/2023 | 32013 | BORDER STATES INDUSTRIES INC      | ARMS FOR LIGHTS-INVENTORY ITEMS          | 1,093.78   |
| 11/09/2023 | 32014 | ENVIRONMENTAL RESOURCE ASSOCIATES | PT STUDY                                 | 557.54     |
| 11/09/2023 | 32015 | EVOQUA WATER TECHNOLOGIES, LLC    | AKTA KLOR 25 - 4 DRUMS                   | 3,023.88   |
| 11/09/2023 | 32016 | FERGUSON WATERWORKS #950          | METERS                                   | 4,017.60   |
| 11/09/2023 | 32017 | HANNA ENGINEERING, LLC            | WATER & SEWER SYSTEM (SCIIP)             | 6,920.00   |
| 11/09/2023 | 32018 | HANNA ENGINEERING, LLC            | WATER & SEWER SYSTEM UPGRADES (SCIIP)    | 3,775.00   |
| 11/09/2023 | 32019 | HANNA ENGINEERING, LLC            | WATER & SEWER SYSTEM UPGRADES (SCIIP)    | 10,382.00  |
| 11/09/2023 | 32020 | LASER PRINT PLUS                  | POSTAGE FOR BILLS                        | 4,000.00   |
| 11/09/2023 | 32021 | LOWES COMPANIES INC.              | CHRISTMAS LIGHTS FOR DOWNTOWN TREES      | 1,844.60   |
| 11/09/2023 | 32022 | RICKIE HUCKABEE                   | NEED GAS FOR STATE PRISON PUMP AND VEHIC | 92.76      |
| 11/09/2023 | 32023 | S & D AUTO PARTS                  | OIL FILTER AND BRAKE LINE FOR M5 AND M6  | 24.00      |
| 11/09/2023 | 32024 | TERMINIX SERVICE, INC.            | CITYWIDE TERMINIX SERVICE 2249389        | 220.00     |
| 11/09/2023 | 32025 | XEROX CORPORATION                 | WWTP MONTHKY Y4X-933101                  | 220.38     |
| 11/09/2023 | 32026 | ENTERPRISE FM TRUST               | UT ADMIN FLEET LEASE                     | 1,942.56   |
| 11/13/2023 | 32027 | FURBUSH, SANDRA                   | UB refund for account: 41710-07034       | 313.41     |
| 11/13/2023 | 32028 | MARLBORO ELECTRIC CO-OP           | 300196009 ODOM RD 1471                   | 10,411.00  |

| Check Date                | Check | Vendor Name                      | Description                              | Amount     |   |
|---------------------------|-------|----------------------------------|------------------------------------------|------------|---|
| 11/13/2023                | 32029 | PEE DEE FUEL, INC.               | UF CHARGES                               | 632.97     |   |
| 11/13/2023                | 32030 | PETTY CASH-WATER/                | PETTY CASH REIMBURSEMENTS                | 115.95     |   |
| 11/13/2023                | 32031 | QUENCH USA, INC.                 | WTP AND WAREHOUSE WATER COOLER           | 97.94      |   |
| 11/13/2023                | 32032 | SCAMPS                           | SCAMPS MUNICIPAL DUES                    | 1,359.60   |   |
| 11/13/2023                | 32033 | SCANA ENERGY MARKETING, LLC      | OCTOBER GAS USAGE                        | 105,472.80 |   |
| 11/13/2023                | 32034 | THOMAS, LARRY                    | UB refund for account: 03354-05390       | 16.51      |   |
| 11/15/2023                | 32035 | AIRGAS USA, LLC                  | CYLINDER RENTAL OCTOBER                  | 155.22     |   |
| 11/15/2023                | 32036 | ASPLUNDH TREE EXPERT CO., INC.   | RIGHT AWAY                               | 4,742.15   |   |
| 11/15/2023                | 32037 | AUTO ZONE                        | 8 SPARK PLUGS FOR N1 SCOTT               | 77.68      |   |
| 11/15/2023                | 32038 | BLANCHARD MACHINERY CO.          | REPAIR OF GENERATOR @ WWTP               | 918.43     |   |
| 11/15/2023                | 32039 | CODDINGTON, ED                   | UB refund for account: 20174-10748       | 132.08     |   |
| 11/15/2023                | 32040 | HEATH & ASSOCIATES, INC.         | OCTOBER 2023 GAS COMPLIANCE MONTHLY CONT | 550.00     |   |
| 11/15/2023                | 32041 | IDEXX DISTRIBUTION CORP.         | (1) WP104 #98-11682-00 P/A COMPARATOR    | 28.48      |   |
| 11/15/2023                | 32042 | JACKSON, CRISTOPHER              | UB refund for account: 03769-07754       | 221.56     |   |
| 11/15/2023                | 32043 | SEGRA                            | UF CHARGES OCT 2023                      | 5.37       |   |
| 11/15/2023                | 32044 | SOUTHEASTERN TESTING             | TRANSFROMERS                             | 720.00     |   |
| 11/15/2023                | 32045 | USA BLUE BOOK                    | LAB SUPPLIES                             | 162.80     |   |
| 11/15/2023                | 32046 | WALMART COMMUNITY                | BATTERIES                                | 25.06      |   |
| 11/15/2023                | 32047 | WEASC                            | MEMBERSHIP RENEWAL FOR MICHAEL LEGGETT & | 90.00      | V |
| Void Reason: ALREADY PAID |       |                                  |                                          |            |   |
| 11/16/2023                | 32048 | ARAMARK UNIFORM & CAREER APPAREL | ADMIN 860074929                          | 276.50     |   |
| 11/16/2023                | 32049 | BLANCHARD MACHINERY CO.          | PM MAINTENANCE OF WWTP GENERATORS        | 2,631.83   |   |
| 11/16/2023                | 32050 | DAVIS & BROWN, DIV OF NACC, INC. | WATER ANALYSIS FOR WTP & WWTP INV# 29468 | 1,712.98   |   |
| 11/16/2023                | 32051 | FIRST CITIZENS                   | UF CHARGES FOR OCTOBER (7106)            | 58.53      |   |
| 11/16/2023                | 32052 | S & D AUTO PARTS                 | HOSE FITTINGS                            | 14.76      |   |
| 11/16/2023                | 32053 | VC3, INC.                        | MONTHLY BILLING FOR NOVEMBER/AGREEMENT W | 936.97     |   |
| 11/17/2023                | 32054 | AMAZON CAPITAL SERVICES          | MATERIAL FOR STATE PRISON LIFT STATION   | 303.10     |   |
| 11/17/2023                | 32055 | ARAMARK UNIFORM & CAREER APPAREL | UTILITIES                                | 984.84     |   |
| 11/17/2023                | 32056 | ASPLUNDH TREE EXPERT CO., INC.   | RIGHT AWAY                               | 3,596.60   |   |
| 11/17/2023                | 32057 | HANNA ENGINEERING, LLC           | FIRESTONE AREA SEWER UPGRADES            | 2,080.00   |   |
| 11/17/2023                | 32058 | HANNA ENGINEERING, LLC           | SPEC BUILDING WATER & SEWER              | 935.00     |   |
| 11/17/2023                | 32059 | HANNA ENGINEERING, LLC           | CROKKED CREEK STORMWATER PLAN            | 7,000.00   |   |
| 11/17/2023                | 32060 | HANNA ENGINEERING, LLC           | CROOKED CREEK STORMWATER PLAN            | 3,750.00   |   |
| 11/17/2023                | 32061 | HANNA ENGINEERING, LLC           | WATER & SEWER SYSTEM UPGRADE (SCIIP)     | 13,493.00  |   |
| 11/17/2023                | 32062 | LINE EQUIPMENT SALES CO, INC.    | RUBBER GLOVE TEST                        | 60.50      |   |
| 11/17/2023                | 32063 | MILLER SUPPLY                    | CURB STOPS                               | 1,310.08   |   |
| 11/17/2023                | 32064 | S & D AUTO PARTS                 | FILTERS                                  | 568.87     |   |
| 11/28/2023                | 32065 | AT&T                             | 843-479-1580 116 1897 WTC                | 1,415.38   |   |
| 11/28/2023                | 32066 | BENNETTSVILLE HARDWARE           | POLE STRAPS                              | 12.94      |   |
| 11/28/2023                | 32067 | BIRON, HUNTER                    | UB refund for account: 03889-09764       | 44.00      |   |
| 11/28/2023                | 32068 | DUKE ENERGY PROGRESS             | 9100 8226 1957 SIGN                      | 83.34      |   |
| 11/28/2023                | 32069 | HUNTRESS, RONALD                 | UB refund for account: 03622-09629       | 66.32      |   |
| 11/28/2023                | 32070 | RIVERSIDE ELECTRIC MOTORS, INC.  | REPAIR OF 40 HP MOTOR FOR AERATOR        | 1,834.00   |   |
| 11/28/2023                | 32071 | SANDHILL CONNEXTIONS             | WATER TREATMENT CABLE BROADBAND          | 87.51      |   |
| 11/28/2023                | 32072 | SCMIRF                           | DEDUCTIBLE- SEWER BACKUP                 | 708.14     |   |
| 11/30/2023                | 32073 | ASPLUNDH TREE EXPERT CO., INC.   | RIGHT AWAY                               | 2,314.70   |   |
| 11/30/2023                | 32074 | BENNETTSVILLE HARDWARE           | 3.5 16 GAUGE WIRE FOR DOWNTOWN WREATHS   | 261.99     |   |
| 11/30/2023                | 32075 | BINGHAM, CHARLES                 | UB refund for account: 28186-10128       | 88.36      |   |
| 11/30/2023                | 32076 | BLANCHARD MACHINERY CO.          | EXTENDED WARRANTY FOR WTP & WWTP GENERAT | 9,044.00   |   |
| 11/30/2023                | 32077 | BORDER STATES INDUSTRIES INC     | LOCATOR                                  | 7,859.16   |   |
| 11/30/2023                | 32078 | CHARLES R. UNDERWOOD, INC.       | REPLACE FLOCCULATOR MUD VALVES           | 16,097.79  |   |
| 11/30/2023                | 32079 | CHRISTY QUICK                    | NOVEMBER GYM MEMBERSHIP                  | 10.00      |   |
| 11/30/2023                | 32080 | DANIEL JIM NOLAN                 | MOUNT TWO TIRES                          | 90.00      |   |
| 11/30/2023                | 32081 | EDWARDS REFRIGERATION,           | WOMEN'S TOILET DOWNSTAIRS NOT FLUSHING P | 184.40     |   |
| 11/30/2023                | 32082 | JOHNSON, SHANITA                 | UB refund for account: 42534-10304       | 144.95     |   |
| 11/30/2023                | 32083 | PETE DUTY & ASSOCIATES, INC.     | NEW PUMP FOR STATE PRISON (EMERGENCY PO) | 7,128.00   |   |
| 11/30/2023                | 32084 | TANNER INDUSTRIES, INC.          | AMMONIA FOR LYALL STREET AND WALLACE ROA | 6,678.91   |   |
| 11/30/2023                | 32085 | TERRY, BARBARA Y                 | UB deposit refund for account: 04201-098 | 150.00     |   |
| 11/30/2023                | 32086 | THE SOURCING GROUP, LLC          | UTILITY BILLS                            | 639.10     |   |
| 11/30/2023                | 32087 | USA BLUE BOOK                    | LAB SUPPLIES                             | 792.18     |   |

| Check Date | Check | Vendor Name       | Description                          | Amount   |
|------------|-------|-------------------|--------------------------------------|----------|
| 11/30/2023 | 32088 | VC3, INC.         | MONTHLY BILLING FOR NOVEMBER         | 2,794.34 |
| 11/30/2023 | 32089 | WALMART COMMUNITY | CALENDERS ANT KILLER GLOVES          | 182.72   |
| 11/30/2023 | 32090 | WATERGUARD, INC.  | (54) 150 LB CHLORINE CYLINDERS 23/24 | 2,274.00 |

W30CH TOTALS:

|                             |            |
|-----------------------------|------------|
| Total of 110 Checks:        | 882,286.29 |
| Less 1 Void Checks:         | 90.00      |
| Total of 109 Disbursements: | 882,196.29 |

REPORT TOTALS:

|                             |              |
|-----------------------------|--------------|
| Total of 278 Checks:        | 1,212,387.37 |
| Less 4 Void Checks:         | 872.99       |
| Total of 274 Disbursements: | 1,211,514.38 |